



A National Association  
P.O. Box 771448  
Coral Springs, Florida 33077  
www.clearusa.org

# EXHIBITOR REGISTRATION

PLEASE COMPLETE THIS FORM AND INCLUDE THE NAME OF EACH PERSON WHO WILL BE WORKING AT YOUR BOOTH DURING THE C.L.E.A.R. CONFERENCE. (PLEASE PRINT CLEARLY)

Exhibiting Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Office Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

### Representatives Names (First and Last Names Only)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## SPONSORSHIP

(Please Check all that Apply)

\_\_\_\_\_ Premier CLEAR Partner/Sponsor & Exhibitor: \$2,500  
\_\_\_\_\_ Vendor/Exhibitor Booth: \$500

### Additional Sponsorship Opportunities:

#### Breakfast Sponsor\*

\_\_\_\_\_ Conference Day One Tuesday 10/9: \$3,200  
\_\_\_\_\_ Conference Day Two Wednesday 10/10: \$3,200  
\_\_\_\_\_ Conference Day Three Thursday 10/11: \$3,200

#### Lunch Sponsor\*

\_\_\_\_\_ Conference Day One Tuesday 10/9: \$4,950  
\_\_\_\_\_ Conference Day Two Wednesday 10/10: \$4,950

#### Session Break Sponsors\*

\_\_\_\_\_ Conference Day One Afternoon Tuesday 10/9: \$2,200  
\_\_\_\_\_ Conference Day Two Afternoon Wednesday 10/10: \$2,200

#### Hospitality Room Sponsor

\_\_\_\_\_ Conference Day One Tuesday 10/9: \$500  
\_\_\_\_\_ Conference Day Two Wednesday 10/10: \$500

**Registration Packet Sponsor** (If product or literature is shipped directly to hotel, hotel handling charges may apply and will be the responsibility of the sender)

\_\_\_\_\_ Conference Registration Packet: \$100

## PAYMENT METHOD

\_\_\_\_\_ **Check**

(Make checks payable to:  
Coalition of Law Enforcement and Retail)

\_\_\_\_\_ **PayPal**

(Link can be found at [www.clearusa.org](http://www.clearusa.org))

Please Email or Fax Completed Form to:  
Sargent Rich Rossman  
Email: [richard\\_rossman@sheriff.org](mailto:richard_rossman@sheriff.org)  
Fax: 954-720-2234

\*CO-SPONSORSHIPS AVAILABLE UPON REQUEST

QUESTIONS? CONTACT: SGT. RICH ROSSMAN AT 954.410.8760 OR GREGG "OX" OXFELD AT 203.666.9999  
ALL EXHIBITORS WILL BE RECOGNIZED IN THE CONFERENCE PROGRAM